|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **REPUBLICA DE COLOMBIA**  **DEPARTAMENTO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, MUNICIPIO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, JUNTA DE ACCIÓN COMUNAL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PERSONERÍA JURÍDICA N0\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, NUMERO DEL RUC: \_\_\_--\_\_\_\_\_\_--\_\_\_\_\_\_\_**  **INICIATIVA SOY JOVEN SOY COMUNAL** | | | | |
| **Jóvenes Participantes:** | | |  |  |  | | --- | --- | --- | | **NOMBRE Y APELLIDOS** | **NUMERO DE TELEFONO** | **FIRMA** | | **1.** |  |  | | **2.** |  |  | | **3.** |  |  | | **4.** |  |  | | **5.** |  |  | | **6.** |  |  | | **7.** |  |  | | **8.** |  |  | | **9.** |  |  | |  |  |  | | | |
| **Línea de Acción:** | |  | | |
| **CATEGORÍA** | **ITEM** | | **DESCRIPCION** | **DESARROLLO** |
| **FORMULACIÓN** | Titulo de la Iniciativa | | Registrar un nombre o título para la acción que desarrollará |  |
| Descripciòn de la iniciativa | | Describa que tipo de iniciativa van a desarrollar de acuerdo con la Línea de Acción  EJM: (carnaval, campaña, taller, campeonato, concurso, etcétera) y lo más relevante sobre su desarrollo, planeación y población objeto. |  |
| Objetivo General | | Describa el Fin y/o propósito que aspira lograr la organización con el proyecto, así como el resultado final esperado con la ejecución en función de las relaciones de este con la necesidad planteada inicialmente. ¿Qué se quiere Lograr? |  |
| **EJECUCIÓN** | Cronograma de Trabajo y presupuesto | | Descripcion de las etapas de la iniciativa.  Actividades   * Fechas de inicio y fecha fin * Responsable   Recursos |  |
| **IMPACTO** | Poblacion Objeto | | Indique el número de personas que presupone beneficiarse de forma amplia con la acción que realizará. |  |
| Poblacion Objeto Joven | | En esta sección tendrá que registrar el número de jóvenes que se verán directamente beneficiados en el desarrollo de su acción.  Número de afiliados a la Organización Comunal.  Número de beneficiados |  |
| Problemática o necesidad del Territorio | | Deberá plantear de forma breve al menos una problemática de su territorio que vincule a la población objetivo, es decir, a los jóvenes, narrando cómo les afecta y por qué es importante abordarla. Tenga en cuenta que esta información debe relacionarse con las metas posteriores. |  |
| ¿Por que es impartante del desarrollo de la iniciativa? | | Describa porque es importante el desarrollo de la iniciativa y el impacto esperado de las acciones. En su descripción puede describir metas Cualitativas y cuantitativas. |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LISTA DE AFILIADOS PARTICIPACIÓN PROGRAMA SOY JOVEN SOY COMUNAL**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **N** | **DOCUMENTO DE IDENTIDAD** | **NOMBRES Y APELLIDOS** | **COMITÉ DE TRABAJO** | **TELÉFONO DE CONTACTO** | **CORREO ELECTRÓNICO** | **RESPONSABILIDAD** | | **1** |  |  |  |  |  |  | | **2** |  |  |  |  |  |  | | **3** |  |  |  |  |  |  | | **4** |  |  |  |  |  |  | | **5** |  |  |  |  |  |  | | **6** |  |  |  |  |  |  | | **7** |  |  |  |  |  |  | | **8** |  |  |  |  |  |  | | **9** |  |  |  |  |  |  | | **10** |  |  |  |  |  |  | | **11** |  |  |  |  |  |  | | **12** |  |  |  |  |  |  | | **13** |  |  |  |  |  |  | | **14** |  |  |  |  |  |  | | **15** |  |  |  |  |  |  | | **16** |  |  |  |  |  |  | | **17** |  |  |  |  |  |  | | **18** |  |  |  |  |  |  | | **19** |  |  |  |  |  |  | | **20** |  |  |  |  |  |  | | **21** |  |  |  |  |  |  | | **22** |  |  |  |  |  |  | | **23** |  |  |  |  |  |  | | **24** |  |  |  |  |  |  | | **25** |  |  |  |  |  |  | | **26** |  |  |  |  |  |  | | **27** |  |  |  |  |  |  | | **28** |  |  |  |  |  |  | | **29** |  |  |  |  |  |  | | **30** |  |  |  |  |  |  | | **31** |  |  |  |  |  |  | | **32** |  |  |  |  |  |  | | **33** |  |  |  |  |  |  | | **34** |  |  |  |  |  |  | | **35** |  |  |  |  |  |  | | **36** |  |  |  |  |  |  | | **37** |  |  |  |  |  |  | | **38** |  |  |  |  |  |  | | **39** |  |  |  |  |  |  | | **40** |  |  |  |  |  |  | | **41** |  |  |  |  |  |  | | **42** |  |  |  |  |  |  | | **43** |  |  |  |  |  |  | | **44** |  |  |  |  |  |  | | **45** |  |  |  |  |  |  | | **46** |  |  |  |  |  |  | | **47** |  |  |  |  |  |  | | **48** |  |  |  |  |  |  | | **49** |  |  |  |  |  |  | | **50** |  |  |  |  |  |  | | **51** |  |  |  |  |  |  | | **52** |  |  |  |  |  |  | | **53** |  |  |  |  |  |  | | **54** |  |  |  |  |  |  | | **55** |  |  |  |  |  |  | | **56** |  |  |  |  |  |  | | **57** |  |  |  |  |  |  | | **58** |  |  |  |  |  |  | | **59** |  |  |  |  |  |  | | **60** |  |  |  |  |  |  | |

Firma de la Mesa Directiva:

Presidente: Tesorero:

Vicepresidente: Secretario: